COUNTY OF LOS ANGELES



FIRE DEPARTMENT

1320 NORTH EASTERN AVENUE LOS ANGELES, CALIFORNIA 90063-3294

Shuyl P. my

DARYL L. OSBY FIRE CHIEF FORESTER & FIRE WARDEN

December 12, 2014

TO:

EACH SUPERVISOR

FROM:

DARYL L. OSBY, FIRE CHIEF

CONTRACT AIR - UPDATE

This memorandum is to inform your Honorable Board of the release of the Erickson Air-Crane Helitanker effective December 19, 2014, and the continued extension of the two CL-415 SuperScoopers to December 31, 2014.

Recent widespread rains, anticipated additional rainfall along with the corresponding positive impact on the live fuel moistures, allow for this action.

The Department will continue to evaluate weather patterns, precipitation and the impact on live fuel moistures. As stated in our memo to your Honorable Board dated November 25, 2014 (see attached), we will provide an update by December 30, 2014, if the release of the SuperScoopers will be extended for an additional period of time.

If you have any questions or need additional information, please contact me at (323) 881-6180.

DLO:jbt

Attachment

C:

Sachi Hamai Brence Culp Georgia Mattera Cindy Chen Peter Hong Ben Polk Randi Tahara David Colgan

Rick Velasquez Sussy Nemer

SERVING THE UNINCORPORATED AREAS OF LOS ANGELES COUNTY AND THE CITIES OF:



COUNTY OF LOS ANGELES

FIRE DEPARTMENT

1320 NORTH EASTERN AVENUE LOS ANGELES, CALIFORNIA 90063-3294 (323) 881-2401

DARYL L. OSBY FIRE CHIEF FORESTER & FIRE WARDEN

November 25, 2014

TO:

EACH SUPERVISOR

FROM:

DARYL L. OSBY, FIRE CHIEF

CONTRACT AIR - SUPERSCOOPER EXTENSION

This memorandum is to inform your Honorable Board of the Fire Department's intention to extend the lease of the two CL-415 SuperScoopers from the Government of Quebec to December 31, 2014. Originally, the SuperScoopers were scheduled to depart on November 29, 2014.

Typically, contract aircraft are released after significant rainfall is received and a subsequent increase in live fuel moisture is recorded. However, to date, both the Malibu area and the Santa Clarita Valley have received less than one inch of rain and live fuel moistures remain at critical levels.

The Department will continue to evaluate weather patterns, precipitation and the impact on live fuel moistures. We will provide an update to your Honorable Board by December 30, 2014, if the release of the SuperScoopers will be extended for an additional period of time.

If you have any questions or need additional information, please contact me at (323) 881-6180.

DLO:jmh

C:

William T Fujioka

Brence Culp

George Mattera

Sergio Vasquez

Monica Garcia

Randi Tahara

Susan Nissman

Rick Velasquez

Sussy Nemer

SERVING THE UNINCORPORATED AREAS OF LOS ANGELES COUNTY AND THE CITIES OF: